

## 2019 FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 10-3-208  
The code is included in your candidate packet.

To Vernal City Recorder by 5 pm:

- August 6, 2019 (If primary required) (includes transactions 1/1/19 to 8/1/19)
- September 12, 2019 (candidates eliminated at primary)(includes transactions 8/2/19 to 9/7/19)
- October 29, 2019 (includes transactions 1/1/19 to 10/24/19 no primary or 8/2/19 to 10/24/19 if primary)
- December 5, 2019 (includes transactions 10/25/19 to 11/30/19)

Name of Candidate: Nicholas Porter Phone: 435 219 1172

Address: 271 E 400 S

Email: nypbs84@gmail.com

Name of Office: City Council

Signature of Candidate: Nicholas Porter

Date: 10/23/19

	Totals from the last report +	Totals for this Report =	Cumulative Report
1. Total contributions from donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 2 of this report)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

Date Received: 10/23/19

By: Roxanne Behunin  
Deputy Recorder

**ITEMIZED CONTRIBUTION REPORT**  
(form "A")

Date Received	Name of Contributor	Mailing Address & Zip	Amount of Contribution
	<i>none</i>		\$ 0
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
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			\$
			\$
			\$
			\$
			\$

(If additional space is needed, make additional copies of this form and attach to this report)

**ITEMIZED EXPENDITURE REPORT**  
(form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip	Amount of Expenditure
	<i>none</i>		\$ 0
			\$
			\$
			\$
			\$
			\$
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